The Princeton Theological Seminary Bulletin

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Necrological Report

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The Princeton Theological Seminary

THE ALUMNI ALCOVE

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the Library, by

J. H. DULLES,
Librarian.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 4th, 1920

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION

FOR THE YEAR 1920-1921

REV. GEORGE ALEXANDER, D.D., '70, *President*
REV. PROF. BENJAMIN B. WARFIELD, D.D., LL.D., '76, *Vice-President*
REV. HAROLD McA. ROBINSON, D.D., '04, *Secretary*
REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer*

REV. W. COURTLAND ROBINSON, D.D., '91
REV. JAMES R. SWAIN, D.D., '01
REV. LAUREN G. BENNETT, '11
Additional Members of the Executive Committee

MINUTES OF THE ANNUAL MEETING OF THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J., May 4, 1920.

The Alumni Association met for luncheon in Stuart Hall at 12.30 p. m., with the President, the Rev. Lewis S. Mudge, D.D., '95, in the chair. A blessing was asked by the Rev. George L. Raymond, L.H.D., '65. After luncheon the Association was called to order for a business session.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. George Alexander, D.D., '70.

Vice-President—Rev. Prof. Benjamin B. Warfield, D.D., LL.D., '76.

Secretary—Rev. Harold McA. Robinson, D.D., '04.

Treasurer—Rev. Charles R. Erdman, D.D., '91.

Additional members of the Executive Committee—Rev. W. Courtland Robinson, D.D., '91; Rev. James Ramsay Swain, D.D., '01; Rev. Lauren G. Bennett, '11.

The Rev. Charles R. Erdman, D.D., presented the Treasurer's Report which was adopted as follows:

Charles R. Erdman, in account with The Alumni Association of Princeton Theological Seminary.

Balance on hand, May 1919	$11.06
Balance on hand, May 1920	11.06

CHARLES R. ERDMAN, *Treasurer.*

The President of the Association then called upon the President of the Seminary for the first after-dinner speech.

Upon recommendation of the President of the Seminary, the Rev. J. Ross Stevenson, D.D., LL.D., it was ordered that a cablegram of greetings be sent to the Rev. Francis L. Patton, D.D., LL.D., '65, Ex-President of the Seminary.

It was further recommended by the President of the Seminary, and ordered, that the Rev. Wallace Radcliffe, D.D., LL.D., '66, be asked to convey the greetings of the Association to the Rev. S. S. Laws, D.D., LL.D., '51, the oldest living graduate of the Seminary.

Special recognition was given to the class of '65 which was holding its fifty-fifth reunion, with twelve members of the class present.

The incoming President of the Association, Rev. George Alexander, D.D., '70, was introduced and spoke on behalf of his class which was holding its fiftieth reunion. The Rev. Prof. Andrew C. Zenos, D.D., '80, spoke as representing that class.

The following after-dinner speeches were then made: The Rev. Prof. J. Ritchie Smith, D.D., '76, on Essential Elements of the Evangelical Faith; the Rev. John Timothy Stone, D.D., LL.D., on The Evangelical Faith and the Work of the Ministry; the Rev. Paul Kanamori, on The Evangelical Faith and Foreign Missions.

On motion the Association adjourned, and was dismissed with the benediction, pronounced by the Rev. Dr. Stone.

HAROLD MCA. ROBINSON,
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

FOR 1920

The Report for the year ending March 31, 1920, contains notices of a Director, Henry Wilson Hodge, D.Eng., and fifty-five former students of the Seminary. Eight of these died in previous years but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the fifty-five former students, the oldest was the Rev. Elihu Loomis, of the class of 1850, who died at the age of ninety-four years and six months, and was the oldest living alumnus. Three others had passed their ninetieth year, twelve their eightieth, eleven their seventieth and sixteen their sixtieth. The youngest died at the age of thirty-two years. The average of the fifty-five was sixty-nine years and five months. The average confessional age was sixteen years and nine months.

The Report contains the following names:

DIRECTOR

	DIED
Henry Wilson Hodge, D.Eng.	Dec. 21, 1919

ALUMNI

CLASS		DIED
1850.	Elihu Loomis	March 2, 1920
1852.	William White Cottingham	March 1, 1913
1853.	George Washington Butler, D.D.	Nov. 14, 1919
	James Potter Hughes	Feb. 8, 1920
	William Vincent Milligan, D.D.	Aug. 6, 1919
1861.	Joshua Blackwood Howell Janeway, Ph.D.	Jan. 18, 1920
	Edward Franklin Williams, D.D., LL.D.	May 26, 1919
1862.	John Logan Sample	July 19, 1919
	Albert John Winterick	March 6, 1920
	Josias Henry Young	Sept. 14, 1919
1863.	Hunter Corbett, D.D., LL.D.	Jan. 7, 1920
1864.	Ambrose Cephas Smith, D.D.	Nov. 1, 1919
1865.	Henry Martin Morey, D.D.	Sept. 25, 1919
	Charles Edwin Van Allen, D.D.	Aug. 6, 1919
	Phineas Barber Van Syckel	Jan. 21, 1920
1866.	Albert Newton Keigwin, D.D.	March 11, 1920
	John Wright, D.D., LL.D., Litt.D.	Dec. 23, 1919
1867.	James Francis Clark	Aug. 7, 1919
1868.	George Robinson, D.D.	Jan. 28, 1920
1870.	Robert Wickliffe Cleland, D.D.	Sept. 21, 1919
1872.	George Benaugh, D.D.	Dec. 3, 1919
	James Clark Burt	Oct. 19, 1918
	Colbert Mousseau Des Islets, Ph.D.	Feb. 9, 1920
	John Willson Elliott	Dec. 15, 1915
	Joseph Lewis Potter, D.D.	Dec. 26, 1919
1874.	Simeon Whidden Fisher	Jan. 26, 1920
	William Edgar Mack, D.D.	April 30, 1919
	Eugene Horace Mateer	March 17, 1920
1876.	William Clarke Alexander, D.D.	May 26, 1919

1878.	Charles Cyrus Kerlinger	Dec.	31, 1917
	Nathaniel Irwin Rubinkam, Ph.D.	Sept.	29, 1919
1879.	Zephaniah Bell Campbell, D.D.	Aug.	27, 1919
	William Vanzandt Louderbough	May	18, 1919
1880.	Robert Erskine Campbell, D.D.	March	14, 1920
	William John Frazer, D.D.	Feb.	18, 1920
1881.	William Taylor Matthews, D.D.	Feb.	26, 1920
1882.	Gustav Adolph Brandt	Nov.	16, 1917
	Donald Macdougall	March	31, 1920
	William Irwin Steans, D.D.	Dec.	16, 1919
1883.	George Law Richmond, D.D.	April	22, 1919
1884.	Alfred Johnson Cheatham	Dec.	27, 1919
	Samuel Gulick Hutchison	March	7, 1919
1887.	U. S. Grant Jones	Dec.	22, 1919
1889.	Paul Albert Houghtaling	April	13, 1919
	James Scott Moore	July	6, 1919
1890.	Joseph Browne Ricketts	April	13, 1919
1893.	Thomas Robertson Fretz	Dec.	3, 1915
	James Ossewaarde	Jan.	3, 1920
	Andrew Todd Taylor, D.D.	Dec.	21, 1919
1895.	Robinson Potter Dunn Bennett, D.D.	Sept.	15, 1919
1896.	Lucian Doty Noel	Oct.	28, 1919
1909.	Harry Baremore Angus	April	30, 1919
1916.	Ary Nevin Brubaker	Oct.	12, 1918

GRADUATE STUDENTS

1913-1914.	Elliott Huff Whitteker	Feb.	5, 1918
1915-1916.	Charles Brown Roach	Oct.	10, 1918

DIRECTOR

HENRY WILSON HODGE, D. Eng.,

Son of John Ledyard and Susan Savage (Wilson) Hodge, was born April 4, 1865, in Washington, D. C. His preparatory studies were pursued in the private school of Charles B. Young in Washington and he graduated from the Rensselaer Polytechnic Institute in 1885. His entire life was spent in his work as a civil engineer with his home in New York City. Among his notable engineering achievements were railroad bridges at Little Rock, Ark., all the large bridges on the Choctaw, Oklahoma and Gulf Railroad; of the National Railroad Company of Mexico, and the Wabash-Pittsburgh Terminal Company. He was engineer in the construction of the largest cantilever bridge over the Monongahela River.

He was also engineer in the construction of the Singer, Woolworth, Metropolitan, City Investing, Cunard, and other great buildings of New York, and of many structures in Mexico, South America and the Philippines. He was one of the designers of the Quebec bridge. He was an elder in the University Place Church of New York for many years and was an affiliated elder and superintendent of the Sunday School of Emmanuel Church, New York. He was a member of the Presbyterian Board of Foreign Missions until his death. He was a director of Princeton Seminary from 1913 until his death. During the war he was commissioned Major of Engineers R. C. U. S. A. and Director of Railways in France in 1917. He was a member of the following societies: American Society of Civil Engineers; American Institute of Consulting En-

gineers; Canadian Society of Civil Engineers; Institute of Civil Engineers of Great Britain; the Century Club, the University Club and the Down Town Club. He received the Degree of Doctor of Engineers in 1918 from the Rensselaer Polytechnic Institute. He died September 21, 1919, in New York City of embolism, in the 55th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia.

He was married Dec. 14, 1897, in Savannah, Ga., to Sarah Cunningham Mills, who survives him.

ALUMNI

ELIHU LOOMIS,

Son of Aretas and Sarah (Goodman) Loomis, was born Oct. 13, 1823, in Huttonsville, Va. (now W. Va.). He made a public confession of his faith in the Second Congregational Church of Bennington, Vt., at the age of twenty-three. His preparatory studies were pursued in the Union Academy of Bennington and in the Burr Seminary of Manchester, Vt., and he graduated from Williams College in 1847. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1850. He was licensed by the Presbytery of New Brunswick, Feb. 6, 1850, and ordained by a Congregational Council at North Pownal, Vt., Oct. 22, 1851. He served the Congregational church at Pownal from 1850 until his ordination when he was installed its pastor. He continued in this relation until Nov. 24, 1852. He suffered from ill health during the next two years. From 1853 to 1854 he was a graduate student in Andover Theological Seminary. He supplied the Congregational church of Littleton, Mass., from Oct. 22, 1854, to Nov. 27, 1870; the Congregational church of Chesterfield, Ill., from December 1870 to August 1877; the Congregational church of Memphis, Mo., 1877-81, and the Congregational church of Bonne Terre, Mo., 1881-82. From 1882 to 1885 he lived in Oakwood, Mo. His last pastoral churge was that of the Congregational church of Chesterfield, Mass., from 1885 to 1895. After this he resided in Centerville, Mass., until his death there, March 2, 1920, of old age, in his 97th year. He was buried in Bedford, Mass. He was an agent of the

Christian Commission for about twelve months during the Civil War, stationed at Harper's Ferry, Martinsburg, Va., and City Point, Va.

He was twice married: (1) November 27, 1851, in Bedford, Mass., to Ruhamah Augusta Lane, who died Feb. 24, 1867; (2) Jan. 29, 1879, in Alton, Ill., to L. Annette Monroe, who with two sons by his first wife and one son and one daughter by his second, survives him.

WILLIAM WHITE COTTINGHAM, LL.D.,

Son of Robert and Sophia (White) Cottingham, was born Dec. 6, 1824, in Easton, Pa. He made a public confession of his faith in the First Presbyterian Church of Easton at the age of eighteen. He studied in the Preparatory School of Lafayette College, graduating from that college in 1848. He then spent a year in teaching. He entered the Seminary at Princeton in the fall of 1849, remaining two years. He did not enter the work of the ministry, but adopted teaching as his profession. He was principal of the school at Haddonfield, N. J., from May to September 1851, and a tutor in Lafayette College from 1851 to 1852. He taught school in South Easton, Pa., during the following year. His real life work was that of superintendent of the Public Schools of Easton and principal of its High School from 1853 until his death, a period of almost sixty years. He died March 1, 1913, in Easton, of pneumonia, in the 89th year of his age. He was buried at Easton. He received the honorary degree of LL.D. from Lafayette College in 1901.

He was married March 19, 1855, in Easton, Pa., to Louisa C. Abel, who died March 4, 1915. One son and two daughters survive him.

GEORGE WASHINGTON BUTLER, D.D., M.D.,

Son of Jesse and Mary (Taylor) Butler, was born Oct. 8, 1826, at Eve's Mills, Monroe Co., Tenn. His preparatory studies were pursued in the Bat Creek Academy, Tennessee, and he graduated from Tusculum College in 1850. During his college course he taught mathematics in Tusculum College. He had chosen the medical profession as his career and engaged in the study of medicine at Madisonville, Tenn., and while a student at Tusculum. He entered the Seminary at Princeton in 1850, remaining three years. He spent his vacations in work as a colporteur. After leaving the Seminary he returned to his father's home, broken in health by hard work. He was ordained by the Presbytery of Knoxville in 1854. He was stated supply of the Pleasant Forest church, Tennessee, from 1853 to 1854; of the church at Cedar Grove, Tenn., 1854 to 1856, and again of the Pleasant Forest church from 1856 to 1857. He resided without charge at Riceville, Tenn., 1857-58. He supplied the Euchee Valley church, Fla., from 1859 to 1862. He resided during the next year at Louisville, Ala., 1862-63; at Skipperville, Ala., from 1863 to 1865. During the Civil War he was a Surgeon Chaplain and later in the Medical Corps of General Clanton's Brigade. After the Civil War he moved to Tennessee, settling at Loudon. There being no Presbyterian church at that place, he joined the Cumberland Presbyterian Church. He gave up the active work of the ministry to engage in teaching. He had charge of the following schools: Ewing and Jefferson, Lauderdale, Brown Hill Academy, all in Tennessee. He was later professor of mathematics in Roane College, Wheat, Tenn., from 1883 to May 1890, and was president of this college until 1895. He then moved to Springtown, Texas, and became president of the College Hill School of that place, continuing such until 1904, when he settled upon a farm near Loudon, Tenn., spending there the last years of his life. During this time he

had charge of the Cumberland Presbyterian church at Mizer Station, Tenn., for about fifteen years. He served also the churches at Oliver Springs, Union, Clear Springs and Barnardsville, Tenn. He died Nov. 14, 1919, near Loudon, Tenn., of a cancerous affection, in the 94th year of his age. He was buried in Riverside Cemetery, Loudon, Tenn. He was a delegate to the General Assembly of the Cumberland Presbyterian Church several times. He received the honorary degree of D.D. from Roane College in 1884.

He was married April 5, 1855, at Riceville, Tenn., to Elizabeth Catherine Porter, who died April 16, 1914. Four daughters survive him.

JAMES POTTER HUGHES,

Son of James Rainey and Eliza (Eldredge) Hughes, was born Dec. 15, 1827, at Cape May, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of eighteen. His preparatory studies were pursued at Cape May, in the Tuscarora Academy at Academia, Pa., and in the Lewistown Academy, Pennsylvania, and he graduated from Princeton University in 1850. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of Luzerne, April 19, 1854, and ordained an evangelist by the same Presbytery, Sept. 17, 1864. He engaged in teaching in the Luzerne Presbyterial Institute at Wyoming, Pa., from 1852 to 1855; was principal of the Edge Hill School, Princeton, N. J., from 1855 to 1864; principal of the school at Cape Island, N. J., 1864-65, and of the school at Logansport, Ind., 1865-67. He was principal of the school at Tipton, Iowa, from 1867 to 1868. In the latter year he began his work as principal of the Bellefonte Academy, Pennsylvania, continuing such until 1900. During this time from 1868 to 1870 he supplied the church at Bald

Eagle, Pa. He continued his residence in Bellefonte until his death there, Feb. 8, 1920, of pneumonia, in the 93rd year of his age. He was buried in the Union Cemetery of Bellefonte.

He was married, June 27, 1861, in Brooklyn, N. Y., to Emily Woolsey Roberts, who died June 8, 1889. Four sons and three daughters survive him.

WILLIAM VINCENT MILLIGAN, D.D.,

Son of James and Jane (Wallace) Milligan, was born Jan. 16, 1827, on a farm near Bellaire, Ohio. He made a public confession of his faith in the First Presbyterian Church of Washington, Pa., at the age of twenty-one. His preparatory studies were pursued in the West Alexandria Academy, Pennsylvania, under the Rev. John McClusky, and he graduated from Washington College in 1849. He spent the following year in teaching and in the study of medicine. He entered the Seminary at Princeton in 1850, remaining two years. He was licensed by the Presbytery of St. Clairsville, April 20, 1853, and ordained by the Presbytery of Zanesville, May 10, 1854. He was stated supply of the church at Cambridge, Ohio, from May 1853 until installed its pastor, May 10, 1854. This relation was dissolved Nov. 1, 1898, after the unusually long period of forty-five years and he was made pastor emeritus. During this pastorate he served the church at Mt. Pleasant, Ohio, from November 1853 to January 1856. He continued his residence in Cambridge until his death there, Aug. 6, 1919, of old age, in his 93rd year. He was buried at Cambridge, Ohio. He was a commissioner to the General Assembly at Rochester, 1860; New York, 1869; Brooklyn, 1877; Cincinnati, 1885, and Minneapolis, 1899. He received the honorary degree of D.D. from Wooster College in 1881.

He was married, Oct. 3, 1854, in Cambridge, Ohio, to Margaret M. Bell, who died Jan. 4, 1891. Five sons and three daughters survive him.

JOSHUA BLACKWOOD HOWELL JANEWAY, Ph.D.,

Son of the Rev. Thomas Leiper and Abby Blackwood (Howell) Janeway, was born May 16, 1837, in Rahway, N. J. His father was a graduate of Princeton Seminary of the Class of 1827 and a trustee of the Seminary from 1861 to 1865 and a director from 1849 to 1867. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of seventeen. His preparatory studies were pursued in the Philadelphia Presbyterial Academy and he graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of New Brunswick, April 16, 1861, and ordained by the Presbytery of Raritan, May 7, 1863. He was pastor of the First Church of Amwell, N. J., from his ordination until Sept. 6, 1864. He then served for one year as Chaplain of the 109th Pennsylvania Volunteers in the Civil War. He was stated supply of the church at Chambersburg, Pa., from 1866 to 1867 and of the church at Pennington, N. J., from 1867 to 1868. He was pastor of the Second Church of Cranbury, N. J., from Jan. 28, 1868, to March 3, 1869. His health failed at this time and he resided during the following year in Trenton, N. J., and from 1870 to 1875 in Philadelphia, Pa. At this time he became actuary of the Presbyterian Annuity and Life Insurance Company of Philadelphia, engaging in this work until 1884. He then went west and engaged in medical and missionary work among the Indians for two years, being stationed at Denver, Colo. He supplied the church at Emporia, Kans., from 1886 to 1887. From 1887 to 1888 he resided in San Diego, Cal., and from the latter year until 1916 in New York City, engaging in teaching and his business interests as his health permitted. He resided in Boston, Mass., from 1916 until his death there, Jan. 18, 1920, of senile dementia, in the 83rd year of his age. He was buried

at New Brunswick, N. J. He received the degree of Ph.D. from the National University of Chicago.

He was twice married: (1) June 24, 1863, in Philadelphia, Pa., to Margaret Berrian, who died June 5, 1864; (2) Oct. 25, 1866, in Boston, Mass., to Alice Perry Beamis, who died June 16, 1904. Two granddaughters survive him.

EDWARD FRANKLIN WILLIAMS, D.D., LL.D.,

Son of George and Delilah (Morse) Williams, was born July 22, 1832, in Uxbridge, Mass. He made a public confession of his faith in the Evangelical Congregational Church of Uxbridge at the age of seventeen. His preparatory studies were pursued in the Uxbridge Academy, at Worcester, Mass., and in the University Grammar School of Providence, R. I., and he graduated from Yale University in 1856. After his graduation he engaged in teaching in Connecticut. He entered the Seminary at Princeton in 1859, taking the full three years' course there and graduating in 1861. He then spent three months in graduate work at the Yale Divinity School and three months in McCormick Theological Seminary. He was licensed by the Presbytery of New Brunswick, Feb. 6, 1861, and ordained by a Council of Congregational Churches of the Worcester South Association, Oct. 17, 1866. During the Civil War he was an agent of the United States Christian Commission in the Army of the Potomac from 1862 to 1865. He was principal of the Lookout Mountain Institute, Tennessee, 1866-67, and of the Normal Department of Howard University, Washington, D. C., for a time in 1867. He then supplied the Congregational church of Rochdale, Mass., for two years, and the Congregational church of South Deerfield, Mass., for four months. He was pastor of the Tabernacle Congregational Church of Chicago, from Feb. 4, 1869, to Oct. 16, 1873. He then began serving the Forty-Seventh Street Congregational Church of Chicago as stated supply in 1873

and was installed its pastor Oct. 21, 1878, being released from this charge July 1, 1891. He spent the next two years in travel and study in Europe. From 1893 to 1902 he engaged in literary work in Chicago. From the latter date until 1910 he was pastor of the Evanston Avenue Congregational Church of Chicago, and pastor emeritus from this time until his death, May 26, 1919, in Winnetka, Ill., of old age, in his 87th year. He was buried at Hartford, Conn. He received the honorary degree of D.D. from Illinois College in 1882, of LL.D. from Wheaton College in 1901, and the same degree from Adrian College in 1909. He published: "Christian Life in Germany," New York, 1896; "Life of Dr. D. K. Pearsons," Boston, 1911, and "The Christian Religion," Boston, 1918, as well as numerous articles for reviews and magazines, and was a regular contributor to the National Sunday School Teacher, and was the western representative of the Congregationalist, writing under the name of "Franklin" for twenty-eight years. He lectured on The History of Philosophy and Ethics in Beloit and Wheaton Colleges, and on Congregational History and Polity in the Chicago Theological Seminary. He was president of the Washingtonian Home, Chicago, for five years, and a director of the Chicago City Missionary Society.

He was married, Oct. 24, 1866, in Hartford, Conn., to Jane Clara Pitkin, who died Oct. 27, 1908.

JOHN LOGAN SAMPLE,

Son of Thomas and Margaret Ann (Logan) Sample, was born Nov. 22, 1833, in Allegheny City, Pa. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of twenty-five. His preparatory studies were pursued in the Preparatory Department of Jefferson College and in the Elders Ridge Academy of Indiana County, Pa., and he graduated from Jefferson College in 1859. Entering the

Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia, April 2, 1862, and ordained by the Presbytery of Redstone, April 27, 1864. He was stated supply of the church of Round Hill, Pa., from 1863 until his ordination, when he was installed its pastor, and continued in this relation until June 14, 1866. He was stated supply of the church at Harmony, Pa., from Oct. 1, 1866, being installed its pastor June 27, 1867, and was released from this charge Oct. 5, 1870. After this he spent a year of travel in Europe. He was pastor of the church at Marion, Pa., from Sept. 16, 1873, to April 28, 1880. In October of the same year he became pastor-elect of the church at Sandy Lake, Pa., and was installed its pastor, April 26, 1881, and was released from this charge in 1882. From 1883 to 1884 he resided as an evangelist in Wilkinsburg, Pa.; in Sturgis, S. D., from 1885 to 1897; in Wilkinsburg, Pa., from 1898 to 1899; in Mahoningtown, Pa., from 1899 to 1900; in Wilkinsburg, Pa., from 1901 to 1908; in New Castle, Pa., from 1908 to 1909; again in Wilkinsburg from 1909 to 1910; in New Castle from 1911 to 1917 and in Washington, Pa., from that time until his death. He died July 19, 1919, in New Castle, Pa., of old age in his 86th year. He was buried in the Greenwood Cemetery, New Castle. He was unmarried.

ALBERT JOHN WINTERICK,

Son of Damian and Maria Ludovica (Bernard) Winterick, was born April 24, 1832, in Treves, Prussia. He made a public confession of his faith in the Presbyterian church of Oneida, N. Y., at the age of twenty-three. His preparatory studies were pursued in the Academy and High School of Oneida and also under private instruction, and he graduated from Lafayette College in 1859. Entering the Seminary at Princeton in the

fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia Second, April 17, 1861, and ordained by the Presbytery of Luzerne, June 18, 1862. After his ordination he served for a year as a missionary among the Germans within the bounds of the Luzerne Presbytery. He spent the next year in work as evangelist and teacher in California. He was pastor of the German Church of Jeffersonville, N. Y., from Oct. 27, 1864, to June 29, 1869; pastor of the German Church of Carlstadt, N. J., from Oct. 24, 1869, to Oct. 3, 1871; pastor of the German Church of Orange, N. J., from Nov. 5, 1871, to Sept. 16, 1874; pastor of the church at Elmira, N. J., 1875-77, and of the church at Haverstraw, N.Y., during the same time. During the next year he resided at Woodsfield, Ohio. He was pastor of the German Evangelical Church of Trail Run, Ohio, 1878-80; of the churches of Elberfeld and Tell City, Ind., from Dec. 10, 1887, to Nov. 1, 1892; pastor of the German Evangelical Church at Geneseo, Ill., 1892-99; pastor of the church at Owensville, Mo., 1899-02; and of the church at Tilsit, Mo., 1902-05. At this time his eyesight failed and he retired from the active ministry, residing in Sidney, Ohio, until 1912, and from that time in Cleveland, Ohio, until his death there, March 6, 1920, from senile debility in the 88th year of his age. He was buried in Cleveland.

He was twice married: (1) April 26, 1865, in Hoboken, N. J., to Louisa Maria Bathmann, who died March 30, 1886; (2) May 3, 1887, in Reading, Ohio, to Anna Monica Schmidt, who with one son and two daughters by his first wife and one son by his second survives him.

JOSIAS HENRY YOUNG,

Son of Robert and Mary (Hillman) Young, was born in April 1837, in Ireland or Scotland. He did not know the exact date

or place of his birth. He made a public confession of his faith in the Westminster Presbyterian Church of Philadelphia at the age of sixteen. His preparatory studies were pursued in the Presbyterian Institute, Philadelphia, and he graduated from the University of Pennsylvania in 1859, being the valedictorian of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Second Presbytery of Philadelphia in 1862, and ordained by the Presbytery of Northumberland, Nov. 10, 1863. He was pastor of the church at Sunbury, Pa., from 1863 to 1865. During the latter year he served as agent of the United States Christian Commission. He was pastor of the church at Waynesburg, Pa., from 1866 to 1869. During this time he served also the churches of Pine Grove, Cedar Grove and Churchtown, Pa. He then went to Indiana, Pa., and engaged in the jewelry business until 1875. He was professor of ancient languages in the State Normal School of Indiana, Pa., from 1875 to 1881, and principal of the Public Schools of Indiana, Pa., from 1881 to 1882. During the next two years he engaged in business in New York City. He was principal of the Public Schools of Indiana, Pa., from 1884 to 1889. From 1889 to 1900 he again engaged in business. He was principal of the Third and Eighth Ward Public Schools of Allegheny, Pa., from 1900 to 1902. After this he resided in Indiana, Pa., until his death there, September 14, 1919, of pneumonia, in the 83rd year of his age. He was buried in the Oakland Cemetery of Indiana.

He was married Dec. 13, 1870, in Indiana, Pa., to Laura Louise Hildebrand, who with three daughters survives him.

HUNTER CORBETT, D.D., LL.D.,

Son of Ross Mitchell and Fanny Culbertson (Orr) Corbett, was born Dec. 8, 1835, in Leatherwood, Pa. He made a public

confession of his faith in the Presbyterian church of Leatherwood at the age of nineteen. His preparatory studies were pursued in the Elders Ridge Academy, Pennsylvania, and he graduated from Jefferson College in 1860. He then spent the first two years of his theological course in Western Theological Seminary. He entered the Seminary at Princeton as a senior in 1862, completing his course there and graduating in 1863. He was licensed by the Presbytery of Clarion, June 9, 1862, and ordained an evangelist by the same Presbytery, June 10, 1863. Having devoted his life to the work of foreign missions, he sailed for China July 3, 1863, arriving in that country in the midst of the Tai-ping rebellion. His first work as a missionary was teaching. After two years of persistent effort he opened a school with three pupils. He was pastor of the mission church of Chefoo from Oct. 24, 1866, until his death. He frequently engaged in the work of an itinerating missionary, travelling over a large part of the Province. He died Jan. 7, 1920, in Chefoo of old age in his 85th year. He was buried in Chefoo. During one of his furloughs he was elected moderator of the General Assembly in 1906. He received the honorary degree of D.D. from Washington and Jefferson College in 1886, and that of LL.D. from the same college in 1902. He published: A Commentary on the Ten Commandments, 1883; Church History, in the Chinese Mandarin, two volumes, 1880, and Church History, in Chinese Wen-Li, 1887, as well as numerous tracts in Chinese.

He was married three times: (1) June 4, 1863, in Elders Ridge, Pa., to Lizzie Culbertson, who died March 10, 1873; (2) Sept. 16, 1875, in Pittsburgh, Pa., to Mary Campbell Nixon, who died Oct. 7, 1888; (3) Sept. 3, 1889, in Chefoo, China, to Harriet Robina Sutherland, who, with two daughters by his first wife, one son and three daughters by his second wife and two sons and one daughter by his third wife, survives him.

AMBROSE CEPHAS SMITH, D.D.,

Son of Samuel McKean and Eliza (Kauffelt) Smith, was born Aug. 21, 1841, in Wrightsville, Pa. He made a public confession of his faith in the Presbyterian church of Wrightsville at the age of seventeen. His preparatory studies were pursued in the Collegiate Institute of Columbia, Pa., and under the Rev. John J. Lane, of Wrightsville, and he graduated from Jefferson College in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of Philadelphia Central, April 4, 1864, and ordained by the Presbytery of Rock River, Jan. 18, 1867. He was stated supply of the Second Church, Wantage (Beemerville), N. J., from September 1865 to January 1866; stated supply of the Seventh Church of Harrisburg, Pa., from January to August 1866, and stated supply of the South Church of Galena, Ill., from October 1866 until installed its pastor, Jan. 18, 1867, and was released from this charge in August 1899. He was president of Parsons College from 1889 to 1896, when obliged to give up work on account of ill health. He supplied the First Church of Negaunee from 1901 to 1904. He continued his residence in Negaunee until 1908. After this he resided in Ishpeming, Mich., until 1910, and then in Zanesville, Wis., until his death, Nov. 1, 1919, in Ishpeming, of pneumonia, in the 79th year of his age. He was buried at Wrightsville, Pa. He received the honorary degree of D.D. from Lake Forest College in 1885. He was moderator of the Synod of Illinois in 1884, and was president of the Board of Directors of the German Theological Seminary at Dubuque, Iowa, for several years. He published: "Memorials of the Life and Character of Mary Manual Lisa, of Galena"; "The Wine of the Bible and of the Lord's Supper"; "The Aim and Work of the Christian College," and other addresses.

He was married April 28, 1868, in Columbia, Pa., to Hannah

Louisa Slaymaker, who died Aug. 6, 1892. Three sons survive him.

HENRY MARTYN MOREY, D.D.,

Son of Handy Joiner and Sarah A. E. (Hall) Morey, was born March 3, 1837, in West Bloomfield, New York. He made a public confession of his faith in the Presbyterian church of Lydonville, N. Y., at the age of ten. His preparatory studies were pursued in the Yates Academy, Yates Centre, N. Y., and the Temple Hill Academy of Geneseo, N. Y. He then engaged in teaching in West Avon, N. Y., Friendship, Md., Geneseo, N. Y., and West Bloomfield, N. Y. He graduated from Union College in 1861. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then spent a year in teaching at Mt. Morris, N. Y. Returning to the Seminary at Princeton in 1863 he completed his course there, graduating in 1865. He was licensed by the Presbytery of Albany in April 1864, and ordained by the Presbytery of Rochester, July 12, 1866. He served as assistant to the pastor of the First Church, Fort Wayne, Ind., from December 1865 to May 1866, and supplied the church at Pittsford, N. Y., from May 1866 to May 1868. He then became stated supply of the Westminster Church of Rochester, N. Y., and was installed its pastor April 27, 1871, being released from this charge Oct. 20, 1874. He was stated supply of the First Church of South Bend, Ind., from October 1874 until installed its pastor April 28, 1875. He was released from this charge in November 1879. He began serving the Third Church of Indianapolis, Ind., in December 1879 and was installed its pastor May 2, 1880, being released March 28, 1883. He supplied the Second Church of Lafayette, Ind., from 1883 to 1884, and the First Church of Geneva, N. Y., from 1884 to 1886. He was pastor of the First Church of Marshall, Mich., from Nov. 17, 1886 to Oct. 9, 1889, and pastor

of the First Church of Ypsilanti, Mich., from April 9, 1890, to Nov. 4, 1895. During the next three years he engaged in work as an evangelist. He was the financial agent of the American Inland Mission working among the mountain people of the south for several years after 1907. Being honorably retired from the active work of the ministry, he resided in Ypsilanti, Mich., from 1911 to until his death there, Sept. 25, 1919, in the 83rd year of his age. He was buried in Ypsilanti. He received the honorary degree of D.D. from Union College in 1913. He was a commissioner to the General Assembly in 1868, 1872 and 1911. He was a trustee of the Ingham University, New York, from 1872 to 1874, and of the Western College for Women at Oxford, Ohio, from 1882 to 1884. He was moderator of the Synod of Michigan in 1888, and a delegate from Michigan to the first World Sunday School Convention in London in 1889. He wrote a reply to Robert M. Ingersoll's Mistakes of Moses, 1877; The Debt which America owes Presbyterianism, 1899, and other sermons and articles. He was a member of the Phi Beta Kappa Society.

He was married June 21, 1866, in Windsor, Vt., to Ellen Maria Lemmex, who died Nov. 29, 1908. Two daughters survive him.

CHARLES EDWIN VAN ALLEN, D.D.,

Son of Lawrence E. and Maria L. (Ellis) Van Allen, was born June 21, 1835, in West Perth, N. Y. He made a public confession of his faith in the Johnstown Presbyterian church, Pennsylvania, at the age of nineteen. His preparatory studies were pursued in the Johnstown Academy and in the Fort Edward Institute, New York, and he graduated from Union College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Albany,

May 3, 1864, and ordained by the Presbytery of Newton, Oct. 31, 1865, being at the same time installed pastor of the church of Middle Smithfield, Pa., and was released from this charge Feb. 21, 1890. He was pastor of the churches of Delaware and Knowlton, N. J., from April 15, 1890, to April 28, 1895, and stated supply of the church of Lafayette, N. J., from 1895 to 1896. Soon after this he took up his residence in Echo Lake, Pa., and was proprietor of the Echo Lake House and the postmaster of that place for twenty years. During this time for a brief interval he engaged in business in Newark, N. J. In December 1918 he moved to East Stroudsburg, Pa., where he resided until his death there, Aug. 6, 1919, in the 85th year of his age. He was buried in the cemetery connected with the church of Middle Smithfield, Pa. He received the honorary degree of D.D. from the National University of Chicago in 1895. He published "A Book of Hymns for Gospel Temperance Meetings," 1898, and articles in the New York Observer and other papers. He was professor of mathematics and elocution in the Female Collegiate Institute of Fort Plains, N. Y., from 1859 to 1860.

He was married Feb. 20, 1866, in Coolbaughs, Pa., to Mary Emmo Coolbaugh, who with three sons and one daughter survives him.

PHINEAS BARBER VAN SYCKEL,

Son of Elijah and Hannah (Barber) Van Syckel, was born April 15, 1837, in New Village, N. J. He made a public confession of his faith in the Presbyterian church of Clinton, N. J., at the age of eighteen. His preparatory studies were pursued in Stewartsville, N. J., and in the Pearl Cottage Seminary of Elizabeth, N. J., and he graduated from Lafayette College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there,

graduating in 1865. He was licensed by the Presbytery of Raritan, April 13, 1864, and ordained by the Presbytery of Long Island, June 18, 1867. He supplied the churches of Columbus and Providence, N. J., from August 1865 to August 1866. He was pastor of the Sweet Hollow Church of Millville, N. Y., from June 1867 to September 1869. He engaged in teaching in Mattawan, N. J., from September 1869 to March 1872; was stated supply of the churches of Gibson and Ararat, Pa., from March 1872 to June 1875 and supplied the church of Beech Creek, Pa., from June 1875 to 1877. After this he resided in Trenton, N. J., for one year and in Princeton, N. J., from 1880 to 1893. Impaired health prevented his engaging in active pastoral work and he took up the business of insurance. He resided in Bayonne, N. J., 1893-94; in Elberon, N. J., 1895-97; in Far Rockaway, N. Y., 1897-01; in Princeton, N. J., 1901-02; in Irvington, N. Y., 1902-11; in Columbus, Ohio, 1911-13, and in New York City from the latter date until his death there, Jan. 21, 1920, after a lingering illness, in the 83rd year of his age. He was buried in Princeton, N. J.

He was married Sept. 5, 1865, in Dutch Neck, N. J., to Rebecca Ely Rue, who with one son and two daughters survives him.

ALBERT NEWTON KEIGWIN, D.D.,

Son of James and Jane (Christy) Keigwin, was born Feb. 20, 1840, in Jeffersonville, Ind. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of sixteen. His preparatory studies were pursued in the Locust Grove Academy near Louisville, Ky., and in the Preparatory Department of Hanover College. He then entered Hanover College, Indiana, and later was a student in Louisville Presbyterian College, from which he graduated in 1861. He then entered the Federal Army and was commissioned a Captain of

Co. D, 26th Kentucky U. S. Volunteers. He was Acting Assistant to the Adjutant General of the First Brigade, 10th Division, 13th Army Corps from July 1862 to July 1863. He entered the Seminary at Princeton in the fall of the latter year remaining one year. He then spent a year in the Danville Seminary, Kentucky, and a further year in private study. He was licensed by the Presbytery of Louisville in April 1865, and ordained by the Presbytery of Rock River, May 27, 1867. In March 1866 he began serving the church at Fulton, Ill., as pastor-elect, being installed pastor at the time of his ordination. This relation was dissolved in March 1868. He was stated supply of the church at Lyons, Iowa, from March 1868 to April 1869; pastor elect of the Second Church of Cedar Rapids, Iowa, from July 1869 to November 1871; pastor of the First Church, Southwark, Philadelphia, Pa., from May 2, 1872, to Oct. 5, 1878, and pastor of the West Church, Wilmington, Del., from Nov. 17, 1878, to Nov. 1, 1904. On the termination of this relation he was made pastor emeritus, continuing his residence in Wilmington until 1905. From this time until his death he resided in New York City. He died March 11, 1920, in New York City, of old age, in his 81st year. He was buried in Wilmington, Del. He received the honorary degree of D.D. from Hanover College in 1896. He was moderator of the Presbytery of Philadelphia in 1873; of the Presbytery of New Castle in 1883, and of the Synod of Baltimore in 1890.

He was married Sept. 6, 1864, in Haverhill, Mass., to Amanda Louisa Bullock, who died in 1910. One son survives him.

JOHN WRIGHT, D.D., LL.D., LITT.D.,

Son of John and Ann (Hendrickson) Wright, was born Nov. 20, 1836, in Wilmington, Del. He made a public confession of

his faith in the Western Presbyterian Church of Philadelphia at the age of nineteen. His preparatory studies were pursued in the Wilmington Institute, Delaware, under Col. Hyatt, and he graduated from Union College in 1863. Entering the Seminary at Princeton in the fall of the same year he remained two years. He took the third year of his Seminary course in Union Seminary, New York, graduating in 1866. He was ordained a deacon in the Episcopal Church, June 29, 1866, in Wilmington, Del., by Bishop Lee, and ordained a priest June 20, 1867, in Philadelphia, by Bishop Stevens. He was assistant rector of St. Andrew's Church, Philadelphia, from September 7, 1866, to October 26, 1867; rector of St. Andrew's Chapel, Philadelphia, Oct. 27, 1867, to March 14, 1869; rector of Trinity Church, Bay City, Mich., from April 10, 1869, to January 25, 1874; rector of St. Matthew's Church, Boston, Mass., from 1874 to 1887, and rector of St. Paul's Church, St. Paul, Minn., from 1887 to 1914, when he became rector emeritus. He continued his residence in St. Paul until his death there, Sept. 23, 1919, of old age, in his 84th year. He was buried in St. Paul's Church, St. Paul. Minn. He received the honorary degree of D.D. from Union College in 1891; the honorary degree of LL.D. from Illinois College in 1905, and the honorary degree of Litt.D. from Macalester College in 1914. He published: "A Plea for Church Endowment," 1890; "Early Bibles of America," 1892; "Early Prayer Books of America," 1896; "Prayers for Priest and People," 1898; "Reservation of the Blessed Sacrament for the Sick," 1903; "Historic Bibles in America," 1906; "Some Notable Altars in the Church of England and the American Episcopal Church," 1908, as well as many leaflets and pamphlets. He visited Egypt several times and lectured in this country on Egyptology. He was a fellow of the Society of Science, Art and Literature; a member of the Society of Biblical Archaeology, and of the Minnesota Historical Society.

He was married June 18, 1885, in New Brunswick, N. J., to Mary Evylin Howell, who died in September 1910. One adopted son and one daughter survive him.

JAMES FRANCIS CLARK,

Son of the Rev. Dr. James and Sarah Ann G. F. (Randolph) Clark, was born Sept. 14, 1843, in Belvidere, N. J. He graduated with honor from Princeton University in 1863, delivering the Belles Lettres oration at the commencement. He entered the Seminary at Princeton in 1864 but was obliged to leave after one year on account of ill health. He never recovered his health and died Aug. 7, 1919, in the Pennsylvania Hospital, Philadelphia, of progressive ill health, in the 76th year of his age. He was buried in the Woodlands Cemetery, Philadelphia. He was unmarried.

GEORGE ROBINSON, D.D.,

Son of Alexander Proudfit and Ann (McEachron) Robinson was born March 19, 1841, in Argyle, N. Y. He made a public confession of his faith in the United Presbyterian church of Argyle at the age of seventeen. His preparatory studies were pursued in the Argyle Academy and at the Academy at Hebron, N. Y., and he graduated from Union College in 1861. He then entered the United Presbyterian Seminary at Allegheny, Pa., remaining one year. He was commissioned second lieutenant of the 123rd New York Volunteers Aug. 22, 1862. He served in the Army of the Potomac on the staff of General Williams until September 1863, and was then transferred to the Army of the Cumberland and was promoted to be first lieutenant in December 1863 and to acting adjutant general serving as such during Sherman's march to the sea. He served in the Civil War until its close. He entered the Seminary at Princeton in 1865, taking the full three years' course there and graduating in

1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Donegal, Sept. 8, 1868. On his ordination he became pastor of the First Church of Lancaster, Pa., from which he was released May 15, 1874. He was stated supply of the church at Duncannon, Pa., from September 1874 until installed its pastor April 14, 1875, and was released from this charge May 15, 1877. He served as chaplain in the United States Army at Fort Buford, Dakota, from April 1877 to January 1887. He was superintendent of the schools of the U. S. Army at St. Louis, Mo., from January 1887 to April 1889; was chaplain at Fort Sam Houston, Texas, from April 1889 to June 1890; at Fort Davis, Texas, from June 1890 to June 1891; at Fort Sill, Okla., from January 1892 to January 1894; at Fort Leavenworth, Kan., from June 1894 to January 1902; in the Philippine Islands from 1902 to 1903, and at Fort Wayne, Mich., from 1903 to 1905. In April 1877 he was given the rank of captain of infantry and was promoted in 1904 to be a major. In 1905 he was retired with the rank of lieutenant colonel. He then took up his residence in Washington, D. C., where he remained until his death there, Jan. 28, 1920, of pneumonia, in the 79th year of his age. He was buried in Princeton, N. J. He received the honorary degree of D.D., from Union College in 1899.

He was married Nov. 10, 1868, in Princeton, N. J., to Charlotte Meads Alexander, who with one son survives him.

ROBERT WICKLIFFE CLELAND, D.D.,

Son of the Rev. Dr. Thomas Horace and Mary Rosanna (Gibbs) Cleland, was born Jan. 26, 1846, in Lebanon, Ky. He made a public confession of his faith in the First Presbyterian Church of Lebanon at the age of fifteen. His preparatory studies were pursued in Lebanon under Professor J. C. Fales, and he graduated from Centre College, Kentucky, in 1867. En-

tering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of New Brunswick, Feb. 2, 1870, and ordained by the Presbytery of Louisville, June 16, 1870, being at the same time installed pastor of the Warren Church of Louisville, from which he was released Nov. 1, 1874. He was stated supply of the church at Hopewell, Ky., from December 1874 to April 1876; stated supply of the church at Paris, Ky., from December 1874 to April 1879; pastor of the church at Nebraska City, Neb., from April 18, 1879, to April 7, 1882; stated supply of the church at Mt. Sterling, Ky., from April to October 1883; was an evangelist of the Louisville Presbytery from October 1883 to October 1886; pastor of the church at Owensboro, Ky., from October 1886 to September 1889; stated supply of the church at Monrovia, Cal., from October 1889 to October 1892, and stated supply of the church at Azusa, Cal., from October 1889 until installed its pastor, Oct. 31, 1894, and was released from this charge Dec. 1, 1900. He engaged in evangelistic work during the next five years. He was assistant pastor of the First church of Long Beach, Cal., from 1905 to 1909, and stated supply of the Mt. Washington Church, Los Angeles, Cal., from 1909 until his death. He resided in Los Angeles from 1909 to 1915 and in Eagle Rock, Cal., from that time until his death there, Sept. 21, 1919, suddenly, of heart failure, in the 74th year of his age. He was buried at Monrovia, Cal. He received the honorary degree of D.D. from Occidental College in 1911.

He was married Oct. 17, 1877, in Shelby County, Ky., to Sallie Steele Glass, who with one son survives him.

GEORGE BENAUGH, D.D.,

Son of George and Mary Anne (Dickson) Benaugh, was born Oct. 14, 1845, in Rathfriland, County Down, Ireland. He made

a public confession of his faith in the Reformed Presbyterian church of Rathfriland at the age of seventeen. His preparatory studies were pursued in a private school near Warrenport, Ireland, under James Crawford, and he graduated from Queens College, Belfast, in 1869. Entering the Seminary at Princeton in the fall of the same year he remained one year. He completed his theological course in McCormick Seminary, from which he graduated in 1872. He then spent a year in the Belfast Theological Seminary. He was licensed by the Presbytery of Chicago, April 3, 1871, and ordained by the Presbytery of Lehigh, July 25, 1873, being at the same time installed pastor of the church at Summit Hill, Pa., and was relased from this charge May 1, 1877. He was pastor of the Fourth Church, Philadelphia, from Nov. 14, 1877, to Sept. 20, 1880; pastor of the church at Mifflintown, Pa., from 1880 to 1885; pastor of the church at Manchester, Ohio, from April 18, 1888, to June 12, 1890, and pastor of the church at Camden, N. Y., from 1890 to 1891. During the next year he resided at Syracuse, N. Y., without charge. He then went to Chanute, Kan., supplying the church there for a year. He was pastor of the church at Lexington, Ohio, from April 18, 1894, to April 15, 1896. During the next two years he associated himself with the Reformed Presbyterian Church. In 1898 he went to Ireland, becoming pastor of the Knockbracken Church, Belfast, serving this church until 1913. He continued his residence in Belfast until his death there, Dec. 3, 1919, of pneumonia, in the 75th year of his age. He was buried in Rathfriland, Ireland. He received the honorary degree of D.D. from New Windsor College, Md., in 1885.

He was married Feb. 6, 1880, near New London, Iowa, to Nettie Autrobus, who with one daughter survives him.

JAMES CLARK BURT,

Son of James Clark and Anna N. (Butler) Burt, was born July 23, 1847, in Vernon, Ind. He made a public confession of his faith in the Presbyterian church of Vernon at the age of twenty. His preparatory studies were pursued in the Jennings Academy, Vernon, Ind., and he graduated from Hanover College in 1867. After this he pursued his studies in Princeton University for four months. He entered the Seminary at Princeton in 1868, remaining one year. He then supplied the Presbyterian church of Demorestville, Canada, from 1869 to 1870. Returning to the Seminary at Princeton in the latter year he took the second year of his course there. After this he attended lectures in the University of Erlangen, Germany. He was licensed by the Presbytery of New Albany, Sept. 14, 1871, and ordained by the same Presbytery, Nov. 10, 1874. He supplied the church at Brookville, Ind., from October 1871 to October 1874; was stated supply of the churches of Vernon and Graham, Ind., from 1874 to 1882; stated supply of the church of McPherson, Kan., from 1882 to 1884; stated supply of the church of Huntington, Ind., from 1884 to 1886; stated supply of the churches of North Vernon and Crothersville, Ind., from 1886 to 1889; and stated supply of Bethany Church, Whiteland, Ind., from 1889 to 1895. After this he resided in Indianapolis as an evangelist until 1905 and in Irvington, Ind., until 1909. He returned to Indianapolis in 1910, residing there until 1914, and in Fort Bragg, Cal., from that time until his death, Oct. 19, 1918, at Seattle, Wash., of pneumonia, in the 72nd year of his age. He was buried in Vernon, Ind.

He was married May 17, 1881, in Vernon, Ind., to Anna Isabella Howell, who died in March 1914. One daughter survives him.

COLBERT MOUSSEAU DES ISLETS, Ph.D.,

Son of François Mousseau and Marie (Lanoix) Des Islets, was born Dec. 25, 1845, in Dayton, Pa. He made a public confession of his faith in the Glade Run Presbyterian church of Dayton at the age of sixteen. His preparatory studies were pursued in the Glade Run Academy of Dayton, and he graduated from Princeton University in 1869. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He took the third year of his theological course in Union Seminary, New York, from which he graduated in 1872. He was licensed by the Presbytery of Newark, April 5, 1871, and ordained by the Presbytery of Lackawanna, May 22, 1872, being at the same time installed pastor of the Salem Church of Hamilton, Pa., from which he was released in April 1874. He was stated supply of the church at Leon, Iowa, from October 1874 to July 1877, and engaged in teaching in Leon from 1877 to 1881. He was professor of Latin in the University of Iowa from 1881 to 1883 and professor of Latin in Bellevue College, Nebraska, from 1883 to 1885. From 1885 to 1889 he supplied the church in Belvidere, Neb. He was principal of the Jefferson Academy, Canonsburg, Pa., from 1889 to 1892, and professor of Latin in the Western University at Pittsburgh from 1892 to 1909. After this he resided in New York City, 1909-14; Hamilton, Canada, 1914-15; Defiance, Ohio, 1915-17, and Pittsburgh, Pa., from 1917 until his death there, Feb. 9, 1920, of pneumonia in the 75th year of his age. He was buried in the Mount Royal Cemetery of Pittsburgh. He received the degree of Ph.D. from Columbia University in 1874. He published The Religious Value of the Doctrines of Christianity, 1889, and many tracts, pamphlets and articles for the religious press.

He was married Feb. 10, 1876, in Leon, Iowa, to Helen Dawson, now deceased. Five sons and two daughters survive him.

JOHN WILLSON ELLIOTT,

Son of James Smith and Mary (Willson) Elliott, was born Aug. 28, 1850, near Canonsburg, Pa. He united with the Chartiers United Presbyterian Church of Pittsburgh, Pa., at the age of sixteen. His preparatory studies were pursued in the Academy at Bethel, Pa., and he graduated from Washington and Jefferson College in 1869. He entered the Seminary at Princeton in the fall of the same year remaining until 1872. Ill health prevented his entering the ministry. He became an inmate of the State Asylum at Wernersville, Pa., March 22, 1876, remaining there until his death. While there he took care of the green houses and did the work of a florist for many years, and for a number of years taught a class in the Sunday School of the institution. He died Dec. 15, 1915, at Wernersville of bronchial pneumonia, in the 66th year of his age. He was buried at Canonsburg, Pa. He was unmarried.

JOSEPH LEWIS POTTER, D.D.,

Son of Samuel Sanford and Phebe (Riggs) Potter, was born Feb. 22, 1848, in Newark, N. J. He made a public confession of his faith in the First Presbyterian Church of Glendale, Ohio, at the age of eleven. His preparatory studies were pursued at home under his father and he graduated from Princeton University in 1867. He then taught for two years in the Centreville Collegiate Institute, Indiana. Entering the Seminary at Princeton in 1869, he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of New Brunswick, April 12, 1871, and ordained an evangelist by the Presbytery of Cincinnati, May 11, 1874. He was stated supply of the church of Hutchinson, Kan., from November 1872 to July 1873. Devoting himself to the work of foreign missions, he sailed Aug. 8, 1874, for Persia, and was stationed at Teheran, engaging in the multiform work of a for-

eign missionary until Aug. 13, 1914, when he returned to America. He resided in Hackettstown, N. J., for three months and then in Ledgewood, N. J., until November 1915; in California until May 1917; in Budd Lake, N. J., until November 1917; in Florida until April 1918; and in Weaversville, N. C., until his death there, Dec. 26, 1919, of peritonitis and pneumonia, in the 72nd year of his age. His health began to fail in 1912 and he suffered from a cerebral hemorrhage in October 1917. He was buried in the cemetery of Succasunna, N. J. He received the honorary degree of D.D. from Princeton University in 1894. He published An English-Hebrew Lexicon, being a complete verbal index to Gesenius Hebrew Lexicon, 1872; another edition was published in 1877. He also published "Roots and Braunches" in Persian and English in 1904, and a Translation of Pilgrim's Progress into Persian, 1884. He came to this country on furlough in 1888 for one year and in 1898 for a year and a half.

He was married Aug. 1, 1878, in Drakesville, N. J., to Harriet Riggs, who with one daughter survives him.

SIMEON WHIDDEN FISHER,

Son of Simeon and Dorothy (Whidden) Fisher, was born Dec. 18, 1843, in St. Marys, Nova Scotia, Canada. He made a public confession of his faith in the Presbyterian church of Clinton, Canada, at the age of twenty-two. His preparatory studies were pursued in the high school at Clinton and under private tuition. He was for a time a student in the College of the University of Toronto and in the Literary Department of Knox College. He then engaged in missionary work in Guelph Presbytery, Canada. He spent the first year of his theological course in Knox College, Canada, 1871-72. He then entered the Seminary at Princeton, remaining one year. He took the third year of his course in Knox College, 1873-74. He was licensed

by the Presbytery of Guelph, July 14, 1874, and ordained by the Presbytery of Hamilton, Oct. 27, 1874, being at the same time installed pastor of the churches of Watertown and Burlington, Canada. He was released from the former charge in June 1877 and from the latter in December 1879. He was pastor of the Knox Church, Elora, Canada, from December 1879 to December 1883, and pastor of the church at West Flamboro, Canada, from 1883 to 1913. He then retired from the active ministry, taking up his residence in Dundas, Canada, until 1918. He then moved to Vancouver, where he resided until his death there, Jan. 26, 1920, in the 77th year of his age.

He was married July 9, 1873, in Rodgerville, Canada, to Mary Ann Ingram, who with four sons and two daughters survives him.

WILLIAM EDGAR MACK, D.D.,

Son of Samuel and Margaret Thompson (Cairns) Mack, was born May 31, 1844, in Bowerston, Ohio. He made a public confession of his faith in the Presbyterian church of New Hagerstown, Ohio, at the age of eighteen. His preparatory studies were pursued in the New Hagerstown Academy and he graduated from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of Steubenville, May 3, 1873, and ordained by the Presbytery of Columbus, Sept. 15, 1874. He was pastor of the churches of Reynoldsburgh and Mifflin, Ohio, 1874-80; pastor of the First Church, Cedar Falls, Iowa, 1881-84; pastor elect of the Third Church, Kansas City, Mo., 1884-86; pastor of the church of Burlington, Kan., 1886-89; stated supply of the church of Sterling, Kan., 1889-91; stated supply of the church of Council Grove, Kan., 1891, and its pastor, 1894-99; and stated supply of the church at Pittsburgh, Kan., in

1900. He resided as an evangelist in Sterling, Kan., from 1901 to 1902. He was stated supply of the church of Pratt, Kan., 1903-06, and stated supply of the church at Belleville, Kan., 1907-09. During the next year he resided in Joplin, Mo. After this he again supplied the church at Sterling, Kan., from 1912 to 1914. He resided in Joplin, Mo., from this time until his death, April 30, 1919, in the Presbyterian Hospital, Chicago, Ill., after an operation, in the 75th year of his age. He was buried in the Mt. Hope Cemetery, Joplin, Mo. During his pastorate of the Reynoldsburgh and Mifflin churches, Ohio, he resided in Graham, Ohio. He received the honorary degree of D.D. from the Cooper Memorial College, Kansas, in 1898. He was a commissioner to the General Assembly in 1886 and in 1894.

He was married, Sept. 22, 1874, in New Philadelphia, Ohio, to Nannie Latimer, who died April 23, 1911. Two daughters survive him.

EUGENE HORACE MATEER,

Son of Cyrus and Anna Maria (Greene) Mateer, was born Aug. 24, 1844, near Altoona, Pa. He made a public confession of his faith in the Presbyterian church of Lower Tuscarora at the age of seventeen. He studied for a short time in the Tuscarora Academy and at Millersville, Pa., but otherwise prepared himself for college. He spent the first two years of his college course in Washington and Jefferson College, then going to Princeton and graduating from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of Huntingdon, April 15, 1874, and ordained by the Presbytery of Hudson, June 25, 1874, being at the same time installed pastor of the church at Milford, Pa., from which he was released Feb. 4, 1884. He was pastor of the church at McVeytown, Pa., from April 29, 1884,

to Feb. 16, 1904, and of the Pittsgrove Church, Daretown, N. J., from June 16, 1904, until his death, March 17, 1920, in a hospital in Trenton, after an illness of some months, in the 76th year of his age. He was buried in the cemetery of the Pittsgrove Church at Daretown, N. J. He was a commissioner to the General Assembly of 1878 and 1896. He was permanent clerk of the Huntingdon Presbytery from 1895 to 1904 and was moderator of the Presbytery of Huntingdon and of the Presbytery of West Jersey. In the latter Presbytery he was chairman of the Committee on Foreign Missions. He published A History of the McVeytown Presbyterian Church, 1776-1895, in 1895, as well as a number of sermons and addresses. He was in the United States Army a few weeks in the summer of 1863. In his youth he taught school in Williamsburg, Pa., in the West Jersey Academy, Bridgeton, N. J., and in the public schools of Port Deposit, Md.

He was married Dec. 25, 1873, in Delhi, Iowa, to Agnes Wolf, who with one son and two daughters survives him.

WILLIAM CLARKE ALEXANDER, D.D.,

Son of Robert Hervey and Matilda (Milliken) Alexander, was born Sept. 6, 1850, in Lewistown, Pa. He made a public confession of his faith in the Little Valley Presbyterian church, Pennsylvania, at the age of fifteen. His preparatory studies were pursued in the Columbia Classical Institute, Columbia, Pa., and he graduated from Lafayette College in 1873. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of Huntingdon, April 14, 1875, and ordained by the Presbytery of Westminster, May 9, 1876, being at the same time installed pastor of the church at Pequea, Pa., from which he was released Oct. 25, 1880. He was pastor of the church at Middletown, Del., from Dec. 7,

1880, to Jan. 21, 1889; of the church at Matawan, N. J., from April 23, 1889, to July 17, 1893; of the West Street Church, Washington, D. C., from Oct. 31, 1893, to Sept. 28, 1908, and of the church at Roswell, N. M., from 1908 to 1910. After this he resided in Philadelphia, Pa., from 1911 to 1915; in Haverford, Pa., from 1915 to 1916, and in Overbrook, Pa., from 1916 until his death there, May 26, 1919, of endocarditis, in the 69th year of his age. He was buried at Easton, Pa. He received the honorary degree of D.D. from Lafayette College in 1893. He published: The History of Pequea, Pa., Presbyterian Church, 1876, and History of the Presbyterian Church of Middletown Point, N. J., 1892. He was a trustee of Lafayette College from 1898 to 1904.

He was married June 1, 1876, in Phillipsburg, N. J., to Mary C. Reese, who died April 7, 1911. One son survives him.

CHARLES CYRUS KERLINGER,

Son of Henry and Catherine (Ehrehart) Kerlinger, was born April 28, 1851, in Logansville, Pa. He made a public confession of his faith at the age of nineteen. His preparatory studies were pursued in the Preparatory Department of Pennsylvania College, Gettysburg, and he graduated from that college in 1875. Entering the Seminary at Princeton in the fall of the same year, he remained one year. He then studied for one year in the Western Theological Seminary. He did not enter the ministry. He engaged in teaching in Andersonburg and Uniontown, Pa., in 1879 and again in 1882. He was editor of the Stewartstown News, Pennsylvania, from 1890 to 1891, and editor of the Valley Echo, East Palestine, Ohio, in 1893. He resided in Dunbar, Pa., from 1894 to 1904, being engaged in the coal business. While there he was a ruling elder in the Presbyterian church. In 1904 he moved to York, Pa., residing there until his death in York, Dec. 31, 1917, of paralysis,

in the 67th year of his age. He was buried at Stewartstown, Pa.

He was married March 8, 1905, in Princeton, N. J., to Elizabeth Anderson, who survives him.

NATHANIEL IRWIN RUBINKAM, Ph.D.,

Son of Nathaniel Irwin and Anna Maria (Wynkoop) Rubinkam, was born Feb. 19, 1851, near Hartsville, Pa. He made a public confession of his faith in the Presbyterian church of Hartsville at the age of thirteen. His preparatory studies were pursued in the Tennent School near Hartsville and privately in Hartsville and Philadelphia, and he graduated from Princeton University in 1874. He then spent a year as a student in Halle University, Germany, and England. He entered the Seminary at Princeton in 1875, taking the full three years' course there and graduating in 1878. He was licensed by the Presbytery of Philadelphia Central, May 10, 1877, and ordained by the Presbytery of Lackawanna, April 30, 1878, being at the same time installed pastor of the church at West Pittston, Pa., from which he was released April 21, 1880. He was pastor of the Second Reformed Dutch Church of Philadelphia from May 12, 1880, to Oct. 20, 1885. He served the First Church at Jamestown, N. Y., as pastor-elect from October 1885 until installed its pastor, Jan. 19, 1886, and was released from this charge May 7, 1889. While pastor of this church he went to Europe in 1888, remaining until 1892, engaged in study in Berlin, in Basle and in Paris. He was pastor of the University Congregational Church in Chicago, Ill., from 1893 to 1899. He then withdrew from the Presbyterian ministry. He was a lecturer on literature in the University of Chicago from 1893 to 1910 and lecturer for Rubinkam Association from 1903 to 1909. He then became a lecturer in the Central Unitarian Society of Chicago and continued such until his death in Chicago,

Sept. 29, 1919, in the 69th year of his age. He was buried in Oakwoods Cemetery, Chicago. He received the degree of Ph.D. from the University of Basle in 1891. He was the author of a number of treatises and contributed to magazines and was for a time editor of the University Forum. He was a member of the Chautauqua Board of Trustees from 1881 to 1897. He was president of the International Folk-Lore Society of Chicago in 1898, and president and secretary of the University Ethical Society of Chicago.

He was married April 24, 1880, in Bridgeton, N. J., to Sarah Erety Shoemaker, who with two sons and one daughter survives him.

ZEPHANIAH BEALE CAMPBELL, D.D.,

Son of Zephaniah Beale and Lydia Ann (Wyly) Campbell, was born Nov. 25, 1849, in Waynesburg, Pa. He made a public confession of his faith in the Presbyterian church of Hayesville, Ohio, at the age of twelve. His preparatory studies were pursued in the Vermillion Institute of Hayesville and he graduated from Wooster College in 1875. He then spent a year superintending the public schools of Belleville, Ohio. Entering the Seminary at Princeton in 1876, he took the full three years' course there, graduating in 1879. He was licensed and ordained an evangelist by the Presbytery of Wooster, June 25, 1879. He organized the Olivet Church at Lima, Ohio, in 1879, serving it for a time as stated supply. He began serving the churches of Ada and New Stark, Ohio, as stated supply in February 1880, closing his services for the church at New Stark in January 1890, and continuing to serve the church at Ada until September 1900. After this he resided in San Antonio, Texas, until 1904, when he became chaplain and financial secretary of the Western College for Women at Oxford, Ohio, continuing such until 1910. He resided in Winona Lake,

Ind., from 1911 to 1913; in Ada, Ohio, from 1913 to 1917, and in Columbus, Ohio, from the latter date until his death there, August 27, 1919, of cancer, in the 70th year of his age. He was buried at Ada, Ohio. His last work was in connection with the Anti-Saloon League of Ohio. He received the honorary degree of D.D. from Ohio University in 1893. He was chairman of the Ohio Civil Service Commission from 1915 to 1917. He was a trustee of the Normal and Industrial Department of Wilberforce University from 1892 to 1895 and was a trustee of Wooster College. He was a director of the Metropolitan Bank of Lima, Ohio, and a member of the Board of Trustees of Winona Assembly.

He was married June 23, 1881, in St. Marys, Ohio, to Anna Barrington, who with one daughter survives him.

WILLIAM VANZANDT LOUDERBOUGH,

Son of Andrew and Julia (Baker) Louderbough, was born March 11, 1851, in Newportville, Pa. He made a public confession of his faith in the Presbyterian church of Milford, Del., at the age of seventeen. His preparatory studies were pursued in the Academy at Smyrna, Del., and he graduated from Princeton University in 1875. He then spent one year as principal of the High School of Bloomfield, N. J. Entering the Seminary at Princeton in 1876, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of New Castle, Sept. 11, 1878, and ordained by the same Presbytery, Sept. 24, 1879, being at the same time installed pastor of the Drawyer's Church of Odessa, Del., and was released from this charge Feb. 27, 1882. He was pastor of the First Church, Northern Liberties, Philadelphia, Pa., from Nov. 5, 1882, to March 14, 1883, and of the First Church of Salem, N. J., from Dec 11, 1883, until his death, after a pastorate of thirty-six years. He died May 18, 1919, in Salem,

N. J., of heart failure a few minutes after entering church to conduct service. He was in his 69th year. He was buried in the cemetery of the First Presbyterian Church of Salem. He was three times a commissioner to the General Assembly; was moderator of the Synod of New Jersey in 1903, and twice moderator of the Presbytery of West Jersey. He was a trustee of the West Jersey Presbytery and treasurer of the Board of Trustees from 1902 to 1912. He was a member of the Synod's Committee on Home Missions and on Ministerial Relief, and chairman of the Synod's Committee on Temperance for several years.

He was married April 17, 1884, in Odessa, Del., to Eliza McDonough Janvier, who with one son, the Rev. John J. Louderbough of the class of 1912 of Princeton Seminary, survives him.

ROBERT ERSKINE CAMPBELL, D.D.,

Son of Robert Erskine and Tabitha Atkinson (Meek) Campbell, was born Sept. 9, 1855, in Cross Hill, S. C. He made a public confession of his faith in the Presbyterian church of Liberty Springs, S. C., at the age of seventeen. His preparatory studies were pursued in the Academy at Cross Hill and he graduated from Newberry College, South Carolina, in 1876. He then spent a year in teaching. Entering the Seminary at Princeton in 1877, he took the full three years' course there graduating in 1880. He was licensed by the Presbytery of Louisville, Nov. 1, 1880, and ordained by the same Presbytery Nov. 14, 1880, being at the same time installed pastor of the Warren Chapel, Louisville, Ky., and was released from this charge in 1882. He supplied the church at Morgansfield, Ky., from 1882 to 1883 and was pastor of the First Church of Florida, N. Y., from Oct. 7, 1884, to Jan. 10, 1888. He was ordained a deacon in the Episcopal Church, May 20, 1888, and a

presbyter, June 23, 1888. He was rector of Grace Church, Waterville, N. Y., 1888-1890, and of Christ Church, Bordentown, N. J., 1890-93, and a second time from 1896 to 1900. He was rector of Epiphany Church, Bellevue, Pa., 1900-03. He engaged in work as a city missionary in New York from 1903 to 1907. He was rector of St. Peter's Church, Washington, N. J., from 1907 to 1908, and of St. Agnes' Church, Washington, D. C., from 1908 to 1909. He continued his residence in Washington until 1911, going then to Florida. He served St. Andrew's Church, Jacksonville, Fla., from 1913 to 1915. He resided in Mobile, Ala., from 1916 to 1919. He died March 14, 1920, in Kissimmee, Fla., of angina pectoris, in the 65th year of his age. He was buried in the Rosedale Cemetery of Kissimmee. He received the honorary degree of D.D. from Newberry College in 1906. He was associate editor of "Landmarks of American History." For many years in the latter part of his life he devoted himself to "the ministry of healing," having free clinics connected with the parishes of which he was rector.

He was twice married: (1) Dec. 23, 1880, in Columbus, N. J., to Rebecca Field Bishop, who died Jan. 10, 1914; (2) Nov. 11, 1914, in Jacksonville, Fla., to Dorothy Elsie Biscoe, who with two sons and one daughter by his first wife survives him.

WILLIAM JOHN FRAZER, D.D.,

Son of John and Nancy Gayley (Scanland) Frazer, was born March 22, 1853, at Paoli, Ind. He made a public confession of his faith in the Walnut Street Presbyterian Church of Bloomington, Ind., at the age of twenty-one. His preparatory studies were pursued in the public schools of Paoli and under a private tutor, and he graduated from Indiana State University in 1874. He then spent a year in teaching and engaged in the study of

law for nearly three years, being admitted to the bar in 1876 and made deputy prosecutor of Paoli, Ind. He entered the Seminary at Princeton in 1877, remaining until January 1880, when he was obliged to leave on account of ill health. He was licensed by the Presbytery of New Albany, Sept. 29, 1880, and ordained by the same Presbytery, April 6, 1881. He was stated supply of the church at Worthington, Ind., from November 1880 to November 1881; stated supply and later pastor of the church at Bedford, Ind., from November, 1881, to July, 1886, and stated supply of the church at Shelbyville, Ind., from August 1886 to June 1890. He was pastor of the church at Paris, Ill., from July 1890 to February 1893; of the church at Brazil, Ind., from 1893 to 1901; and of the church at Elkhart, Ind., from June 6, 1901, to April 16, 1907. At this time he became stated supply of the church at Oxford, Ohio, until installed its pastor, May 20, 1908, and continued in this relation until his death at Oxford, Feb. 18, 1920, or organic heart trouble, in the 67th year of his age. He was buried at Paoli, Ind. He received the honorary degree of D.D. from Hanover College in 1898. He published occasional sermons and articles in newspapers and magazines.

He was married March 29, 1882, in Clinton, Ky., to Elizabeth Berkley May, who died Feb. 1, 1920. Four sons survive him.

WILLIAM TAYLOR MATTHEWS, D.D.,

Son of William and Mary (Oliver) Matthews, was born Jan. 10, 1857, in Wolfsville, N. C. He made a public confession of his faith in the Presbyterian church of Asheville, N. C., at the age of sixteen. His preparatory studies were pursued in Asheville and he graduated from Erskine College in 1878. He then spent two years in the Columbia Theological Seminary. Entering the Seminary at Princeton in 1880, he completed his course there, graduating in 1881. He was licensed by the

Presbytery of Bethel, April 9, 1880, and ordained by the same Presbytery, Oct. 14, 1881, being at the same time installed pastor of the churches of Zion and Olivet, S. C., and was released from these charges Nov. 16, 1884. He was pastor of the church at Greenwood, S. C., from May 10, 1885, to April 10, 1892. During the next two years he labored as an evangelist within the bounds of the Presbytery of South Carolina. He was pastor of the First Church of Pensacola,Fla., from Oct. 23, 1894, to June 27, 1896, and stated supply of the church at Westminster, S. C., from June 1896 to December 1897. He was chancellor of the Presbyterian College of South Carolina from December 1897 to June 1900. He was pastor of the church at Hickory, N. C., from June 21, 1900, to Sept. 2, 1903; superintendent of Home Missions in Oklahoma from 1903 to 1912 with his residence in Durant, Okla. He was pastor of the church at Marietta, Okla., from 1912 to 1915, and then superintendent of Home Missions in the Presbytery of Paris from 1915 to 1917. He supplied the church at Commerce, Texas, from 1917 to 1919. After this he resided in LaFayette, Texas, until his death there, Feb. 26, 1920, of leakage of the heart, in the 65th year of his age. He was buried at Marietta, Okla. He received the honorary degree of D.D. from Due West College in 1919.

He was married Jan. 24, 1884, in Yorkville, S. C., to Sue Fannie Lowry, who with three sons and one daughter survives him.

GUSTAV ADOLPH BRANDT,

Son of William and Ruth (Coe) Brandt, was born March 6, 1857, in Brandt, Pa. He made a public confession of his faith in the Presbyterian church of Brandt at the age of eighteen. His preparatory studies were pursued in the Academy at Gilbertsville, N. Y., and he graduated from Princeton University

in 1879. Entering the Seminary at Princeton in the fall of the same year, he remained three years. He was licensed and ordained by the Presbytery of Lackawanna, April 19, 1882. He was stated supply of the churches of Mellette, Northville and Warner, S. D., from September 1882 to April 1883; of the church at Aberdeen, S. D., from April 1883 to April 1886; of the church at Roscoe, S. D., from April 1886 until installed its pastor, Oct. 30, 1887, being released from this charge Oct. 2, 1889; was pastor of the Westminster Church, of West Duluth, Minn., from October 1888 to November 1893, and pastor of the church at Barnum, Minn., from July to November 1894. At this time he joined the Plymouth Brethren and engaged in evangelistic work with his residence at Barnum, Minn., until his death there, Nov. 16, 1917, of chronic gastritis, in the 61st year of his age. He was buried at Moose Lake, Minn.

He was married July 2, 1886, in Huron, S. D., to Josephine Maria Buffum, who with three sons and eight daughters survives him.

DONALD MACDOUGALL,

Son of Donald and Mary (Macdonald) Macdougall, was born Aug. 4, 1854, in Horisary, Inverness, Scotland. He made a public confession of his faith in the Knox Presbyterian Church, London, at the age of twenty-two. His preparatory studies were pursued in the government school and under a private tutor. He spent one year in Hurne Cliff College, near Sheffield, England, and graduated from the Harly House, London, in 1879. He then spent one year in missionary work in Canada. He entered the Seminary at Princeton in 1880 as a middler, remaining one year. He was a student in the Yale Divinity School from 1881 to 1882 and took a graduate course in Union Theological Seminary, New York, from 1884 to 1885. He was licensed by the Presbytery of New Brunswick, April 13, 1881,

and ordained by the Presbytery of Champlain, Feb. 21, 1883. He supplied the churches at Moores and Beekmantown, N. Y., during the summer of 1882. He was stated supply of the church at Black Brook, N. Y., from 1883 to 1884; pastor of the church at Taunton, Mass., from 1886 to 1893; stated supply of the church at New Bedford, Mass., from October 1893 until installed its pastor, June 21, 1894, and was released from this charge in 1896. He engaged in work as an evangelist in New Zealand from 1896 to 1897, and in Philadelphia, Pa., from 1897 to 1900. He was editor of The Caledonian, New York City, from 1900 until his death in New York, March 31, 1920, of heart disease, in the 66th year of his age. He was buried in the Woodlawn Cemetery, New York. He published "The Conversion of the Maories," Philadelphia, 1899. While in New York he preached in Gaelic in the Second church, New York City, once every month. He was a member of the St. Andrew's Society and the Orangemen.

He was twice married: (1) Dec. 16, 1886, in Taunton, Mass., to Harriet Daniels Blake, who died Nov. 28, 1899; (2) June 3, 1903, in Ashtabula, Ohio, to Ruth Gage Strong, who with one daughter survives him.

WILLIAM IRWIN STEANS, D.D.,

son of William and Caroline (Irwin) Steans, was born March 20, 1854, in Mifflinburg, Pa. He made a public confession of his faith in the Presbyterian church of Buffalo Cross Roads, Pa., at the age of sixteen. His preparatory studies were pursued in the Classical Institute of Columbia, Pa., and in the Academy at Andalusia, Pa., and he graduated from Lafayette College in 1879, being first honor man of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Northumberland May 9, 1882, and

ordained by the Presbytery of Lackawanna, Oct. 10, 1882, being at the same time installed pastor of the Washburn Street Church of Scranton, Pa., and was released from this charge June 1, 1891. He was pastor of the Mahoning Church, Danville, Pa., from June 17, 1891, to April 22, 1902; stated supply of the Westminster Church, Grand Rapids, Mich., from May to October 1903, and pastor of the church at Westfield, N. J., from Oct. 13, 1903, until his death Dec. 16, 1919, at Westfield of apoplexy, in the 66th year of his age. He was buried at Westfield. He received the honorary degree of D.D. from Lafayette College in 1899.

He was married June 6, 1888, in Scranton, Pa., to Jennie Rowena Wells, who with one son survives him.

GEORGE LAW RICHMOND, D.D.,

Son of Archibald Murray and Margaret (Law) Richmond, was born April 3, 1853, in Thompsonville, Conn. He made a public confession of his faith in the South Fourth Street Presbyterian Church of Brooklyn, N. Y., at the age of fifteen. His preparatory studies were pursued in the Orange Military Academy of East Orange, N. J., and he graduated from New York University in 1880. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1883. He was licensed by the Presbytery of Morris and Orange, April 10, 1883, and ordained by the Presbytery of North River, Oct. 10, 1883, being at the same time installed pastor of the church at Little Britain, N. Y., from which he was released Nov. 13, 1889. He was pastor of the Main Street Congregational Church of Amesbury, Mass., from Jan. 29, 1890, to Dec. 31, 1899. He then resided for one year without charge in East Orange, N. J., on account of ill health. He was pastor of the First Presbyterian Church of Boonton, N. J., from June 26, 1901, to June 19, 1917, when again obliged

to give up his work on account of ill health. He resided in East Orange, N. J., from this time until his death there, April 22, 1919, of pneumonia, in the 67th year of his age. He was buried in the Rosedale Cemetery of Orange, N. J. He received the honorary degree of D.D. from New York University in 1910.

He was married July 18, 1883, in West Orange, N. J., to Alice Holmes Hazard, who with two sons and three daughters survives him.

ALFRED JOHNSON CHEATHAM,

Son of John Lewis and Asenath Adaline (Patterson) Cheatham, was born April 12, 1854, near Athens, Ga. He made a public confession of his faith in the Presbyterian church of Princeton, Ark., at the age of eighteen. His preparatory studies were pursued in Princeton, Ark., in Batesville, Ark., and in Mt. Holly, Ark., and he graduated from Arkansas College in 1881. He took the first two years of his theological course in Union Theological Seminary then at Hampden Sidney, Va. He entered the Seminary at Princeton in 1883, remaining until March 1884. He was licensed by the Presbytery of Ouachita, April 20, 1883, and ordained by the same Presbytery, Oct. 27, 1884, being at the same time installed pastor of the church at Hope, Ark., and was released from this charge Aug. 30, 1894. He was pastor of the church at Potosi, Mo., from Sept. 1, 1894, to Nov. 1, 1903, and of the church at Fordyce, Ark., from Nov. 1, 1903, until 1918, when he became pastor emeritus. He resided in Arkadelphia, Ark., from 1918 until his death there, Dec. 27, 1919, of heart failure, in the 66th year of his age. He was buried at Fordyce, Ark.

He was twice married: (1) April 22, 1885, in Batesville, Ark., to Kate Frances Crane, who died Nov. 28, 1898; (2) June 18, 1902, in Little Rock, Ark., to Loula Christian, who

with two sons and three daughters by his first wife and two sons by his second wife survives him.

SAMUEL GULICK HUTCHISON,

Son of John and Sarah Ann (Gulick) Hutchison, was born Dec. 15, 1854, in Richmond, Pa. He made a public confession of his faith at the age of nine. His preparatory studies were pursued in Blair Hall, Blairstown, N. J., and he graduated from Lafayette College in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Lehigh, June 20, 1883, and ordained by the same Presbytery, Sept. 17, 1884. He supplied the church at Stroudsburg, Pa., from 1885 to 1916, when ill health compelled him to give up regular pastoral work. He resided in Vineland, N. J., from 1916 to 1917, filling pulpits as his health permitted. He then supplied the Bedford Park Church, New York City, during the absence of its pastor as chaplain in France. His health becoming worse, he went to Chicago for medical treatment which was unavailing and died there March 7, 1919, of Bright's disease, in the 65th year of his age. He was buried at Stroudsburg, Pa.

He was twice married: (1) in 1884, at Bangor, Pa., to Emma Jones, who died in 1906; (2) Nov. 29, 1909, in East Stroudsburg, Pa., to Bertha Bush, who with two sons by his first wife survives him.

U. S. GRANT JONES,

Son of William Marsh and Sarah (Forsythe) Jones, was born June 16, 1864, in Newark, Ohio. His preparatory studies were pursued in the public schools of Newark and he graduated from Wooster College in 1884. He entered the Seminary at Princeton in 1884, remaining one year. He then spent three years in

the Western Theological Seminary from which he graduated in 1888. He was licensed by the Presbytery of Wooster, May 8, 1888, and ordained by the same Presbytery, Sept. 19, 1888, having devoted his life to the work of foreign missions. He arrived in India Nov. 16, 1888, and was stationed at Ferozepur until 1891; at Lahore from 1892 to 1894; at Lodiana from 1894 to 1904 and at Dehra Dun from 1904 to 1906. He spent the next two years in the United States on furlough. He supplied the church at Hicksville, Ohio, from 1908 to 1909. Returning to India he engaged again in missionary work at Rupar, Lodiana, and again at Rupar until 1916, when he once more returned to the United States on furlough. Going back to India in 1917 he was stationed at Jullundur, India, from 1917 until his death near Jullundur, Dec. 22, 1919, of a gastric ulcer, in the 56th year of his age. He was buried in the Indian Christian Cemetery at Jullundur.

He was married Dec. 1, 1892, in Lahore, India, to Ellen A. McReddie, who with three sons survive him.

PAUL ALBERT HOUGHTALING,

Son of Dewitt Clinton and Honora (McClure) Houghtaling, was born Dec. 12, 1858, in South Rondout, N. Y. He made a public confession of his faith in the Presbyterian church of Rondout at the age of thirteen. His preparatory studies were pursued in the Ulster Academy, Kingston, N. Y., and in Alexandria, Va., and he graduated from the University of Virginia in 1885. He then spent two years in the Episcopal Theological Seminary of Virginia. He entered the Seminary at Princeton in 1888 as a Senior, graduating in 1889. He was licensed by the Presbytery of New Brunswick, April 29, 1889, and ordained by the Presbytery of Monmouth, Oct. 31, 1889, being at the same time installed pastor of the Calvary Church, Riverton, N. J., from which he was released Oct. 18, 1893. He was pas-

tor of the Congregational church of Sayville, N. Y., from 1894 to 1896. He served the Irving Avenue Presbyterian Church of Bridgeton, N. J., as pastor elect from 1899 to 1901, when ill health compelled him to give up pastoral work. He resided in Riverton, N. J., from 1901 until his death there, April 13, 1919, of a nervous breakdown, in the 61st year of his age. He was buried in Palmyra, N. Y.

He was married Sept. 1, 1890, in Atlantic City, to Rebecca Davis Dubois, who with one son survives him.

JAMES SCOTT MOORE,

Son of Martin Luther and Johanna (Beaty) Moore, was born June 10, 1861, in Bloomington, Ill. He made a public confession of his faith in the Second Presbyterian Church of Bloomington at the age of fifteen. His preparatory studies were pursued in the Wesleyan University of Bloomington, and he graduated from Washington and Jefferson College in 1886. He took the first year of his theological course in McCormick Seminary, entering the Seminary at Princeton in 1887, completing his course there and graduating in 1889. He was licensed by the Presbytery of Bloomington, Sept. 12, 1888, and ordained by the Presbytery of Geneva, Oct. 1, 1889, being at the same time installed pastor of the church at Seneca Castle, N. Y., and was released from this charge Sept. 5, 1892. He was stated supply of the church at Alden, N. Y., from January 1893 to July 1905; stated supply of the Centenary Church of Spokane, Wash., from September to December, 1906, and stated supply of the Westminster Congregational Church of Spokane, Wash., from December 1906 to March 1907. During the next three years he engaged in business as cashier in the Union Savings Bank of Spokane. He supplied the church at Gardenville, N. Y., during a part of 1911; resided in Buffalo, N. Y., from 1912 to 1913, and supplied the Colchester Church

of Downsville, N. Y., from 1914 until his death. During this time he supplied for a short period the church at Camp Lee, Va. He died July 6, 1919, in Buffalo, N. Y., after a lingering illness, in the 59th year of his age. He was buried at Washington, Pa.

He was married July 10, 1890, in Washington, Pa., to Zoe Moore Steen, who with two sons survives him.

JOSEPH BROWNE RICKETTS,

Son of William Shaw and Martha (Browne) Ricketts, was born Sept. 23, 1860, in Plumer, Pa. He made a public confession of his faith in the United Presbyterian Church at the age of nineteen. His preparatory studies were pursued in New Castle, Pa., and he graduated from Westminster College, Pennsylvania, in 1887. He then entered the Seminary at Princeton, remaining one year. He continued his theological course in the United Presbyterian Seminary at Allegheny, Pa. He was licensed by the U. P. Presbytery of Mercer, April 23, 1889, and ordained by the U. P. Presbytery of Wheeling, Nov. 18, 1890, being at the same time installed pastor of the U. P. churches of Belmont and McMahon's Creek, Ohio, with his residence at Key, Ohio. He was released from these charges in July 1898. He was pastor of the U. P. church of Wilmerding, Pa., from July 6, 1898, to Sept. 15, 1908; pastor of the U. P. church of Aleda, Ill., from Jan. 26, 1909, to April 13, 1910, and pastor of the U. P. church of Lisbon, Ohio, from July 8, 1910, to June 25, 1918. He continued his residence at Lisbon. He died April 13, 1919, in a hospital in Salem, Ohio, of a blod clot after an operation, in the 59th year of his age. He was buried at Rich Hill, Pa.

He was married Dec. 3, 1890, in New Wilmington, Pa., to Sarah J. McDowell, who died Feb. 9, 1919.

THOMAS ROBERTSON FRETZ,

Son of Abraham Nestor and Emeline Porter (Robertson) Fretz, was born Dec. 23, 1866, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of Reading, Pa., at the age of eighteen. His preparatory studies were pursued in the Keystone Normal School of Kutztown, Pa., and he graduated from Lafayette College in 1890. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1893. He was licensed by the Presbytery of Lehigh April 21, 1892, and ordained by the same Presbytery, April 19, 1893. He was pastor of the church at South Bethlehem, Pa., from May 29, 1893, to Sept. 17, 1895, and of the church at Bement, Ill., from 1895 to 1898. He then returned to Princeton to spend one year as a graduate student in the Seminary there. His name was dropped from the roll of the Presbytery of Bloomington in 1900. He suffered from voice failure and engaged in teaching in Ocean City, N. J.; then as principal of the public schools of Newark, N. J., and later in New York City. He died Dec. 3, 1915, in East Orange, N. J., of cancer, in the 49th year of his age. He was buried in Bloomfield, N. J.

He was thrice married: (1) Dec. 23, 1890, in Reading, Pa., to Mary Rebecca Madeira, who died March 3, 1893; (2) details lacking; (3) July 15, 1912, in Scranton, Pa., to Lorena E. Bishop, who with one son survives him.

JAMES OSSEWAARDE,

Son of Jacobus and Dina S. (DePree) Ossewaarde, was born July 22, 1869, in Zeeland, Mich. He made a public confession of his faith in the Reformed church of Zeeland at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Hope College, Holland, Mich., and he graduated from that college in 1890. Entering the Seminary at

Princeton in the fall of the same year, he took the full three years' course there, graduating in 1893. He then spent a year of study in the New College, Edinburgh. He was licensed by the Presbytery of Grand Rapids, Sept. 19, 1893, and ordained by the Illinois Classis of the Reformed Church of America, Oct. 3, 1894, being at the same time installed pastor of the Second Reformed church of Pella, Iowa, from which he was released Sept. 25, 1898. He was pastor of the Bethany Reformed Church of Grand Rapids, Mich., from Oct. 6, 1898, to April 27, 1902. He then become a chaplain in the United States Army with charge of educational work and was stationed at Fort Wayne, Mich., from April 21 to June 16, 1902; at Fort Snelling, Minn., from June 21 to Oct. 31, 1904; at Praesidio, San Francisco, Cal., from Nov. 5, 1904, to Feb. 1, 1905; in the Philippine Islands from the latter date until Oct. 25, 1906; at Fort Logan, Colo., from 1906 to 1910; at Camp Keithley, Philippine Islands, from 1910 to 1911; at the Ludlow Barracks, Philippine Islands, from 1911 to 1912; at the Vancouver Barracks, Wash., from 1912 to 1914, and at the Disciplinary Barracks of Alcatraz, Cal., from 1914 until his death there, Jan. 3, 1920, of apoplexy, in the 51st year of his age. He was buried at Zeeland, Mich.

He was married Dec. 31, 1895, in Zeeland, Mich., to Cornelia Johanna Den Herder, who survives him.

ANDREW TODD TAYLOR, D.D.,

Son of Robert and Mary (Leech) Taylor, was born Dec. 2, 1865, in Finvoy, County Antrim, Ireland. He made a public confession of his faith in the Presbyterian church of Parker, Pa., at the age of eighteen. His preparatory studies were pursued in the Academy at Parker and in the Pine Grove Academy, Pennsylvania, and he graduated from Grove City College in 1889. He then engaged in teaching for a year in the Se-

wickley High School, Pennsylvania. He entered the Western Theological Seminary in 1890, remaining one year. He entered the Seminary at Princeton in 1891 as a middler, completing his course there and graduating in 1893. He was licensed by the Presbytery of Kittanning, April 13, 1892, and ordained by the Presbytery of Washington, May 15, 1893. He was pastor of the church at Mt. Prospect, Pa., from Aug. 19, 1893, to Nov. 21, 1896; pastor of the Gaston Church, Philadelphia, from Dec. 21, 1896, to Nov. 15, 1908; pastor of the Cook's Church, Toronto, Canada, from Nov. 20, 1908, to Sept. 10, 1912; pastor of the Third church, Trenton, N. J., from Oct. 29, 1912, to November 13, 1916, and pastor of the First Church of York, Pa., from Dec. 1, 1916, until his death at York, Dec. 21, 1919, of neuralgia of the heart, in the 55th year of his age. He was buried at York, Pa. He received the honorary degree of D.D. from Grove City College in 1906. He was moderator of the Presbytery of Washington in 1896 and of the Presbytery of Philadelphia in 1907. He was a commissioner to the General Assembly in 1896 and 1903. He received the degree of A.M. on examination from Princeton University in 1901.

He was married July 26, 1894, in Washington, Pa., to Lauretta Morgan Brownson, who with one son and four daughters survives him.

ROBINSON POTTER DUNN BENNETT, D.D.,

Son of Messadore Toscan and Anna (Dunn) Bennett, was born Nov. 11, 1869, in Newport, R. I. He made a public confession of his faith in the First Congregational Church of Stonington, Conn., at the age of eighteen. His preparatory studies were pursued in St. Paul's Cathedral School, Garden City, L. I., and he graduated from Princeton University in 1892. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1895. He was

licensed by the Presbytery of New Brunswick, April 23, 1895, and ordained by the Presbytery of Newark, May 29, 1895, being at the same time installed pastor of the church at Lyons Farms, N. J., from which he was released Feb. 7, 1900. His only other charge was that of the Summit Church, Germantown, Philadelphia, from March 15, 1900, until his death. He died Sept. 15, 1919, in Bar Harbor, Maine, after a brief illness in the 50th year of his age. He was buried in the Ivy Hill Cemetery, Germantown. He was moderator of the Newark Presbytery and of the Presbytery of Philadelphia North. He received the honorary degree of D.D. from Lafayette College in 1918. He published "The Office of Elder," 1906, and "What I Tell my Junior Congregation," 1913. He also published several sermons and a novel, "In the House of Simon," which was printed in the Westminster. He was superintendent of the Junior Endeavor work in New Jersey from 1897 to 1899; chairman of the Judicial Commission of the Presbytery of Philadelphia North, and a director of various charitable institutions.

He was married Nov. 6, 1895, in Washington, D. C., to Lucy Glover Collins, who with one son and one daughter survives him.

LUCIAN DOTY NOEL,

Son of Henry Taylor and Annie Lura (Doty) Noel, was born March 11, 1868, in Lancaster, Ky. He made a public confession of his faith at the age of fourteen. His preparatory studies were pursued in the private schools of Lancaster and he graduated from Centre College, Kentucky, in 1888. He taught for two years in the Hogsett Military Academy of Harrodsburgh, Ky., and then engaged in the study of law in the University of Virginia. He studied in Kentucky Theological Seminary from 1893 to 1894, and in the Danville Theological Seminary from 1894 to 1895. Entering the Seminary at Princeton in the latter

year as a senior, he completed his course there, graduating in 1896. He was licensed by the Presbytery of Transylvania, Oct. 20, 1896, and ordained by the Presbytery of Austin, April 7, 1897, being at the same time installed pastor of the church at Taylor, Texas, from which he was released in 1898. He was stated supply of the First church of Lebanon, Ky., 1898-1901; pastor of the church at Howard, Kan., 1902-04; stated supply of the St. Paul's Church, Charlotte, N. C., 1904-06; stated supply of the churches of Barnard, Saltville and Harmony, Kan., 1907-08; stated supply of the First church of Reno, Nev., 1908-09; stated supply of the church at Stirling, Cal., 1910-11; resided at Long Beach, Cal., the year following; was stated supply of the Shorb Avenue Church, Los Angeles, Cal., 1913-14, and stated supply of the church at Lankershim, Cal., 1914-15. He resided at Berkeley, Cal., the year following, and at Camp Meeker, Cal., from 1917 to 1918. At this time he was honorably retired from the active ministry, residing at Santa Rosa, Cal., until his death. He died Oct. 28, 1919, at Camp Meeker, Cal., in the 52nd year of his age. He was buried at Sebastopol, Cal. He published sermons and articles and poems in periodicals.

He was married Aug. 3, 1896, in Mt. Carmel, Ill., to Susan Kincaid, who with one son survives him.

HARRY BAREMORE ANGUS,

Son of Job Winans and Jeanette Benjamin (Tillou) Angus, was born Oct. 11, 1883, in Elizabeth, N. J. He made a public confession of his faith in the First Presbyterian Church of Elizabeth at the age of twelve. His preparatory studies were pursued in the Battin High School of Elizabeth, and he graduated from Rutgers College in 1905. He then engaged in business for a year with the Western Electric Company of New York City. He entered the Seminary at Princeton in 1906,

taking the full three years' course there and graduating in 1909. He was licensed by the Presbytery of Elizabeth, June 15, 1909, and ordained by the same Presbytery, June 16, 1909. He had charge of the Peck Memorial Chapel, Washington, D. C., from 1909 to 1916 and was pastor of the McDowell Memorial Church, Philadelphia, from Oct. 14, 1916, until his death, April 30, 1919, in Philadelphia, of pneumonia, in the 36th year of his age. He was buried in the Greenmount Cemetery, Elizabeth, N. J.

He was married June 16, 1915, in Meyersdale, Pa., to Grace Maeona Kendall, who with one son and one daughter survives him.

ARY NEVIN BRUBAKER,

Son of Jacob Kreider and Amelia (Eberly) Brubaker, was born Nov. 6, 1889, in Lebanon, Pa. He made a public confession of his faith in the First Reformed Church of Lebanon at the age of eighteen. His preparatory studies were pursued in the public schools of Lebanon; in the Millersville State Normal School, Pennsylvania, and also in the Lebanon Valley College, Pennsylvania, and he graduated from Ursinus College in 1913. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He took the third year of his theological course in the Yale Divinity School, graduating in 1916. He was licensed by the Lebanon Classis of the Reformed Church, June 15, 1916, and ordained by the Carlisle Classis, Aug. 16, 1916, being at the same time installed pastor of the Reformed church of Landisburg, Pa., from which he was released Aug. 1, 1918. After this he was pastor of the Reformed church of New Oxford, Pa., until his death there, Oct. 12, 1918, in the 29th year of his age. He was buried at Annville, Pa. He is survived by a widow and one daughter.

GRADUATE STUDENTS

ELLIOTT HUFF WHITTEKER,

Son of William Aaron and Mary (Fry) Whitteker, was born Jan. 4, 1879, in Cincinnati, Ohio. He made a public confession of his faith in the First Presbyterian Church of Cincinnati at the age of ten. He studied as a special student in the Cincinati University from 1900 to 1901. He then took the full three years' course in Lane Theological Seminary from which he graduated in 1904. He was licensed by the Presbytery of Cincinnati, April 21, 1903, and ordained by the Presbytery of Athens, June 22, 1904, being at the same time installed pastor of the church at Beverly, Ohio, and was released from this charge in December 1906. He was stated supply of the church at Adams Mills, Ohio, 1906-08; pastor of the churches at Fayette and Kunkle, Ohio, from May 19, 1908, to April 12, 1910; pastor of the First Church at Carlisle, Ind., April 19 to Oct. 10, 1911, and stated supply of the church at Greenup, Ill., from 1911 to 1913. He then entered the Seminary at Princeton as a graduate student, remaining one year. He was stated supply of the church at Ireton, Iowa, 1914-15; stated supply of the Mt. Pleasant Church, Marcus, Iowa, 1915-17, and pastor of the church at Meridan, Iowa, from July 25, 1917, until his death there, Feb. 5, 1918, of meningitis, in the 40th year of his age. He was buried at Cincinnati, Ohio. He was president of the Sixteenth Iowa District of the Endeavor Union.

He was twice married: (1) May 31, 1906, in Beverly, Ohio, to Mabel Clare Morris, who died Dec. 29, 1912; (2) Aug. 2, 1914, in Greenup, Ill., to Winnie Winslow, who with two sons and one daughter by his first wife survives him.

CHARLES BROWN ROACH,

Son of Jason B. and Mary E. (Watkins) Roach, was born April 20, 1886, in Canton, Ohio. He made a public confession of his faith in the Methodist Episcopal church of Minerva, Ohio, at the age of ten. He graduated from Mt. Union College, Ohio, in 1909. He received the degree of M.A. from New York University in 1912. He took the regular theological course in Drew Theological Seminary from which he graduated in 1912. He was ordained by the Atlantic Conference of the Methodist Church at Blue Ridge, N. J., in 1913. He was pastor of the Methodist church of Asheville, N. C., from 1913 to 1914, and of the Methodist church of Bristol, Tenn., from 1914 to 1915. He entered the Seminary at Princeton as a graduate student in 1915, remaining one year. While a student at Princeton he was pastor of the Wesley Methodist Church of Trenton, N. J., and continued such until 1917. He was pastor of the Methodist churches of Pointville and Wrightstown, N. J., from 1917 until his death in the Methodist Hostess House of Camp Dix, Pointville, N. J., Oct. 10, 1918, of influenza and bronchial pneumonia, in the 33rd year of his age. He was buried in the Pleasant Hill Cemetery of Chester, N. J. He was the Methodist camp pastor at Camp Dix at the time of his death.

He was married June 11, 1913, in Chester, N. J., to Mildred Emma Searles, who with one son and one daughter survives him.

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The Necrology of Princeton Theological Seminary has been printed annually for forty-six years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; 59 in that of 1916; 44 in that of 1917; 48 in that of 1918; 70 in that of 1919, and 56 in the present issue, making in all 2117 brief biographies of ministers and other alumni and officers of the Seminary.